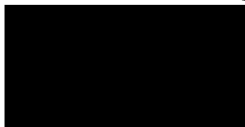



PRESENTATION FORM FOR GRAPHIC MATERIAL (Submit to HQ-00/C in triplicate with process sheet attached)		DATE Sept. 28, 1953
DIST: ORIG-GRAPHICS; DUPL-CASE FILE; TRIPL-SOURCE FILE; QUAD-FO RECORD		
AREA YUGOSLAVIA, SWITZERLAND, ITALY		
SUBJECT Various		
<input checked="" type="checkbox"/> GIFT <input type="checkbox"/> LOAN NUMBER OF ITEMS AND CATEGORY (Still photographs, negatives, or slides)		
42 Identified work prints (plus one duplicate) <i>43 received cs.</i>		
DESCRIPTION OF MATERIAL		
DATE OF EXPOSURE _____		
13 sec. CIA-109941-109953 Remainder to Unnumbered File - 25X1A  2 Feb 54		
25X1A FOR HEADQUARTERS USE ONLY		
		DATE FORWARDED TO GR BY GMP # 28 Sep-53
CASE NO. 14,048	RETURN DEADLINE (IF LOAN) 25X1A GMP START	
GR CONTROL NO.	